|             | OF PU                           |                | HEALTH AND WE   | ELFARE 3X                          |                        |                       |                       | <i>(</i>              | 97               | <u> </u>        | STATE FILE NU      | MBER                         |  |  |
|-------------|---------------------------------|----------------|---|------------------------------------|------------------------|-----------------------|-----------------------|-----------------------|------------------|-----------------|--------------------|------------------------------|--|--|
| AMEND       | DED I                           | . R            | egistration District No   | Prir                               | mary Registration      | District No           | 7.U.U                 | 4 Registrar's No.     |                  |                 |                    |                              |  |  |
|             |                                 | ļ <del>-</del> | 12 USUAL PESIDENCE (Where deceased lived 15 institution: Particleurs before   |                                    |                        |                       |                       |                       |                  |                 |                    |                              |  |  |
|             | 111                             | i '            | 1. PLACE OF DEATH  a. COUNTY  a. STATE  b. COUNTY  admission)   |                                    |                        |                       |                       |                       |                  |                 |                    |                              |  |  |
| 岡一          |                                 |                |   | Boone                              | in 15                  | <u>Missouri</u> Boone |                       |                       |                  |                 |                    |                              |  |  |
|             |                                 |                | b. CITY (If outside corporate limits, give TOWNSHIP only)     OR  |                                    |                        |                       | OR -                  |                       |                  |                 |                    | Inside Limits                |  |  |
| AMENDED     |                                 |                | TOWN Colum  |                                    |                        | <u> 14 Yea</u>        |                       |                       | <u>columbia</u>  |                 |                    | Yes 📜 No 🗆                   |  |  |
| <u> </u>    |                                 |                | c. FULL NAME OF (If I<br>HOSPITAL OR  | NOT in hospital, give loca         | stion)                 | Inside                | Limits                | d. STREET<br>ADDRESS  | •                |                 | ve location)       | Reside on Farm               |  |  |
| DATE        |                                 |                | INSTITUTION 27  | 13 Waugh St.                       |                        | Yes                   | No □                  | 21                    | L3 Waugh         | St.             |                    | Yes 🛭 No 🕱                   |  |  |
| -  - -      | ++                              |                | . NAME OF DECEASED  | First                              |                        | Middle                |                       | Last                  | 4. DATE          | Mont            | h Day              | Year                         |  |  |
|             |                                 | 1 3            | (Type or print)   |                                    |                        | GENE                  | KNI                   |                       | OF TO            | ייים נוצרות.    | sr 12 106          | (2                           |  |  |
|             |                                 | I —            |   | BYRON                              |                        |                       |                       |                       |                  | ebruary 12, 196 |                    | / <u>.</u> .                 |  |  |
|             |                                 | 5              | . SEX   | 6. COLOR OR RACE                   | 7, Married             |                       |                       | 8. DATE OF BIRTH      |                  |                 | Months Days        | IF UNDER 24 HE<br>Hours Min. |  |  |
|             |                                 | <b>I</b> _     | Male  | White                              | Widowed [              | _                     | orced []              | 4-19-1902             | 59               |                 |                    |                              |  |  |
|             |                                 |                |   | (Give kind of work done            | 10b. KIND OF           | BUSINESS OR           |                       | 11. BIRTHPLACE (C     | -                | 1               | 12. CITIZEN OF     | WHAT COUNTRY                 |  |  |
| FOLLOWS     |                                 | I              | nsurance Rep  | resenative                         |                        | urance                |                       | Gallatin,             | Missouri         | - 1             | U.S.A.             |                              |  |  |
| 일           | 1   1                           |                | a. FATHER'S NAME  | <del></del>                        | 13b. M                 | OTHER'S MAIL          |                       |                       |                  |                 | ISBAND OR WIFE     |                              |  |  |
| ᅙᅵ          |                                 |                | E.G. Knight   |                                    | Maj                    | linda E               | lton F                | Hamilton              | Est              | herly           | n Ebbe             |                              |  |  |
|             | $\parallel \parallel \parallel$ | 15             |   | IN U.S. ARMED FORCES?              |                        |                       |                       | 17. INFORMANT         |                  |                 | ddress             |                              |  |  |
| 8     ¥     | $\parallel \parallel \parallel$ | (Y             |   | yes, give war or dates of          | service)               |                       | ;                     | Mrs. Byron            | E. Knig          | ht. Co          | olumbia.           | Mo.                          |  |  |
| AR     AR   | _                               |                | 18. CAUSE OF DEATH  | (Enter only one cause per          | line for late (D).     | ano (c).              | L                     | 3 , 2,,, 2 3,2        | -> D.            | , -             |                    | TERVAL BETWEEN               |  |  |
|             |                                 |                | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: ONSET AND DEATH |                                    |                        |                       |                       |                       |                  |                 |                    |                              |  |  |
| 잃티          | Σ                               |                |   | IMMEDIATE CAUSE (a                 | معلی                   | ros                   | <u>cler</u>           | <u>our Ne</u>         | UKAD             | فهبد            | are m              | recour                       |  |  |
|             | DOCUMENT                        |                |   |                                    | <b>\(\rightarrow\)</b> | ·                     | ^                     |                       |                  | 0 -             | _                  | <b>^</b>                     |  |  |
| INSTEAD OF  | ᅵᆸ                              |                |   | ons, if any, DUE TO (              | b) Ulle                | 2000                  | سعلك                  | eris LL               | عمصه             | عيسع            | 242 14             | ngum                         |  |  |
|             |                                 |                | above c   | ave rise to cause (a),             | _                      |                       |                       | •                     |                  | O               | - 1                |                              |  |  |
|             | - <del> </del>                  |                | stating to<br>lying ca  | the under-<br>lause last. DUE TO ( | (c)                    |                       |                       |                       |                  |                 |                    |                              |  |  |
| 5           |                                 | Į              |   | . OTHER SIGNIFICANT C              | ONDITIONS CO           | NTRIBUTING            | TO DEATH              | but not related to    | the terminal     | PART II         |                    | Was female wa                |  |  |
|             |                                 | 잍              |   | disease condition given            | in PART I (a)          |                       |                       |                       |                  |                 |                    | ncy in last 90 day           |  |  |
| <u>=</u>    |                                 | 5ౖ             |   |                                    |                        |                       |                       |                       |                  |                 | Yes 1              |                              |  |  |
| إ           |                                 | CERTIFICATION  | 19. WAS AUTOPSY<br>PERFORMED?   | 20a. ACCIDENT SUICID               |                        | 20b. DESC             | CRIBE HOW             | V INJURY OCCURRED.    | (Enter nature of | injury in F     | ART I or PART II   | of item 18.)                 |  |  |
| AMENDMENTS  | $\parallel \parallel \parallel$ |                | PERFORMED? YES NO L   |                                    |                        |                       |                       |                       |                  |                 |                    |                              |  |  |
|             |                                 | ₹              | 20c. TIME OF Hour   | Month, Day, Year                   |                        |                       |                       |                       | -                |                 |                    |                              |  |  |
| <b>₹   </b> |                                 | MEDICAL        | INJURY a.m.   |                                    |                        |                       |                       | •                     |                  |                 |                    |                              |  |  |
|             |                                 |                | 20d. INJURY OCCURRE   | D 200 BLACE                        | OF INJURY (e.g         | , in or about         | home. 20              | H. CITY, TOWN, OR     | LOCATION         |                 | COUNTY             | STATE                        |  |  |
|             |                                 |                | WHILE AT WORK<br>NOT WHILE AT W   | farm,                              | factory, street, o     | ffice bldg., atc      |                       | ,, 04                 | <del></del>      |                 |                    | SIA!                         |  |  |
|             |                                 |                | NOT WHILE AT W  | <del></del>                        | <del></del>            |                       |                       |                       |                  |                 | -                  |                              |  |  |
| READ        | 1                               |                | 21. I attended the dec  | ceased from 11 - 2                 | 26 - S                 | , 10                  | 7-1                   | 2-62 and              | last saw him al  | ive on 1        | <u>- 29 - 4</u>    |                              |  |  |
|             | +                               |                | Death occurred at   | 0.20                               | <u></u>                |                       |                       | date stated above, ar |                  |                 | ledge, from the ca | ouses stated.                |  |  |
|             |                                 | ı 1            |   |                                    | gree or title)         |                       |                       | 22b ADDRESS           | <u> </u>         |                 | _                  | 22c. DATE SIGNE              |  |  |
| OLD R       | լ                               | ,              |   | IU gi                              | <u> </u>               | h                     | المرا                 | 0 0                   | a ·              | 1125            |                    | , a de                       |  |  |
| HOULD R     | P                               |                | 22a. SIGNATURE  | · · · · ·                          |                        | ~ A A                 | ハハー                   | ~ ~~~                 |                  | 1/14/6/2        |                    |                              |  |  |
| SHOULD R    |                                 |                | Charle  | en M. Z                            | لببيب                  |                       | - <del>Landa I.</del> | TATONY                | OCATIONS.        |                 | A COUL             | 147 ( 3 × lot                |  |  |
| SHOULD      |                                 | 23             | BURIAL, CREMATION,  |                                    |                        | E OF CEMETER          | Y OR CREA             |                       | d. LOCATION      |                 |                    | (State)                      |  |  |
| NO. SHOULD  |                                 |                | BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   | Feb. 15, 196                       | 62 Memo                |                       | erk Ce                | metery C              | olumbia,         | Miss            | ouri               | (State)                      |  |  |
| NO. SHOULD  | AFFIDAVIT                       |                | a. BURIAL, CREMATION,<br>REMOVAL (Specify)  | Feb. 15, 196                       |                        |                       | rk Ce<br>25. DATE     | metery C              | olumbia,         | Miss            | ouri               | (State)                      |  |  |
| SHOULD      |                                 | -24            | BURIAL, CREMATION,<br>REMOVAL (Specify)<br>Burial   | Feb. 15, 196                       | 62 Memo                | rial Pa               | erk Ce                | metery C              | olumbia,         | Miss            | ouri               | (State)                      |  |  |

NS WENT O 1862

2961 O 2 834

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by                                     | , Student Embalmer No   |
| working under my personal supervision.    | A WARD  |
| StudentSignature of Student Embalmer      | _ Signed bralf lakerts  |
| Signature of disease. Embanner            | Licensed Embalmer No11722   |
|   | P. O. Address olumbia MO  |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.